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## BIB DATA SHEET

CONFIRMATION NO. 6814

<b>SERIAL NUMBER</b> 08/478,153	<b>FILING or 371(c) DATE</b> 06/07/1995 <b>RULE 1.60</b>	<b>CLASS</b> 800	<b>GROUP ART UNIT</b> 1638	<b>ATTORNEY DOCKET NO.</b> MPS-11-83D2D		
<b>APPLICANTS</b> MICHAEL J. ADANG, Athens, GA; JOHN D. KEMP, LAS CRUCES, NM; Ebrahim Firoozabady, Pleasant Hill, CA;						
<b>** CONTINUING DATA *****</b> This application is a CON of 08/151,615 11/12/1993 ABN which is a DIV of 07/713,624 06/10/1991 PAT 6,943,282 which is a CON of 07/260,574 10/21/1988 ABN which is a CIP of 06/848,733 04/04/1986 ABN which is a CIP of 06/535,354 09/26/1983 ABN						
<b>** FOREIGN APPLICATIONS *****</b>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 08/10/1995						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/DAVID T FOX/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> GA	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> 1	<b>INDEPENDENT CLAIMS</b> 1
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<b>TITLE</b> INSECT RESISTANT COTTON PLANTS						
<b>FILING FEE RECEIVED</b> 730	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		